(Dr G R Patil) Offg Principal

Office of Principal

NOTICE FOR MIGRATION AT SE 2023-24

- 1. Students desirous of taking Migration admission/Change of Branch in our Institute in the Second year for this A.Y 2023-24, should submit hard copy of their applications on or before **14/09/2023**. Format of both application forms are available on AIT website.
- Vacancies are available in following branches:-

| Comp - | 3 |
|--------|---|
| E&TC - | 2 |
| Mech - | 2 |

- 3. Eligibility for such Migration admissions is as mentioned below:
 - a) He/She must be ward of servicemen or ex-servicemen from Army only. (Please refer to eligibility criteria in our prospectus of FE admission available on website).
 - b) He/She must have cleared his FE all subjects for migration/change of branch to SE.
 - c) He/She should get No Objection Certificate from his/her present college.
- 4. Application received after 14/09/23, will not be considered.

Copy to -

Director Joint Director

HOD Comp

HOD IT

HOD E&TC

HODMech

HOD ASGE

HOLOGA ARMINISTRA

For information only

Info students accordingly

Ms. Jyoti-

Put up on AIT website.

| App | plication No | From: | |
|-------|--|--|--|
| | | Correspondence Address: | |
| | | | |
| | | Email Id- | |
| | | Mobile: | |
| | | Date: | |
| | APPLICATION FOR CHANGE OF FOR AIT STU | | |
| 1. | I, Mr/Ms | hereby | |
| subi | mit an application for change of branch | in Second Year. Fist year SGPA is | |
| 2. | Presently I am in second year (| | |
| | to and my other p | references are mentioned below:- | |
| | Preference 1: | | |
| | Preference 2: | | |
| | Preference 3: | | |
| | Preference 4: | | |
| | | | |
| 3. | I am aware that, once my branch is | change according to my preference, | |
| | | g account of the second of the | |
| | nch will not be reverting again. | | |
| 4. | Xerox copy of my First year Ma | rk-sheet is attached herewith for your | |
| infor | rmation please. | | |
| | | | |

Name & Signature of Candidate

Enclose: (a) Xerox copy of Mark-sheets

Note: Submission of Application for change of branch on or before

| App | lication No | From: | | |
|--|--|-------------------------------------|--|--|
| | | Correspondence Address: | | |
| | | | | |
| | | Email Id- | | |
| | | Mobile: | | |
| | | Date: | | |
| | APPLICATION FOR SECOND YEAR MI | GRATION ADMISSION | | |
| FOR THE A.Y 2023-24 | | | | |
| 1. | I, Mr/Ms | hereby | | |
| submit an application for Second year Admission at your Institute. | | | | |
| 2. | Presently I am studying in | ME OF COLLEGE affiliated | | |
| to | NAME OF UNIVERSITY in Fi | rst year. I have completed my First | | |
| year with SGPAin (Comp/ Mech/ E&TC/ IT). My Branch preferences are | | | | |
| mentioned below:- | | | | |
| | Preference 1: | | | |
| | Preference 2: | | | |
| | Preference 3: | | | |
| | Preference 4: | | | |
| 3. | Xerox copy of my First year Mark sheet & | Proof of Ward of Army Personnel | | |
| Refer to prospectus of FE admission) is attached herewith for your information please. | | | | |

Rank & Name of Father

Name & Signature of Candidate

Disclaimer: This application doesn't mean confirmation of admission.